

H. O. CO. ACREAGE 640 SUB NO. T. & N.O.R.R. Sec. 54 SURVEY Jasper COUNTY, ABSTRACT NO. 900

Acreage found 640 Patentee \_\_\_\_\_ Estimated by Abe Magee, Jr. Date August 28, 1910  
 Timber Rights Expire \_\_\_\_\_ Mineral Rights Expire \_\_\_\_\_ H. O. Co. Represented by \_\_\_\_\_  
 Encroachments, Conflict, Trespass, Houses, Fences, Fields No  
 Has Land Been Cut Over? No When \_\_\_\_\_ By \_\_\_\_\_ Class of Timber Cut \_\_\_\_\_  
 Topography Flat Soil Sandy  
 Adaptable for Grazing and Agriculture Indications of \_\_\_\_\_

| PINE REPRODUCTION |      |     |  |  |
|-------------------|------|-----|--|--|
| Area No.          | A    | B   |  |  |
| Acres             | 440  | 200 |  |  |
| L. L. Seedlings   |      |     |  |  |
| S. L. Seedlings   |      |     |  |  |
| L. L. 7"          | 19M  |     |  |  |
| L. L. 8" to 11"   | 96M  |     |  |  |
| S. L. 7"          |      | 6M  |  |  |
| S. L. 8" to 11"   |      | 61M |  |  |
| Total Feet        | 115M | 67M |  |  |

Growth Vigorous  
 Isolated or Grouped Scattered  
 Jeopardized by \_\_\_\_\_

| MERCHANTABLE PINE (M. FEET) HERRING LOG SCALE—OUTSIDE BARK MEASUREMENT |       |            |          |            |          |              |            |            |
|------------------------------------------------------------------------|-------|------------|----------|------------|----------|--------------|------------|------------|
| AREA NO.                                                               | ACRES | LONG LEAF  |          | SHORT LEAF |          | LOGS TO TREE | LOGS TO M. | TOTAL FEET |
|                                                                        |       | 12" to 16" | 17" & Up | 12" to 16" | 17" & Up |              |            |            |
| A                                                                      | 440   | 1267M      | 2580M    |            |          | 4            | 8          | 3,847,000  |
| B                                                                      | 200   |            |          | 479M       | 436M     | 4            | 14         | 915,000    |
|                                                                        |       |            |          |            |          |              |            |            |
|                                                                        |       |            |          |            |          |              |            |            |
|                                                                        |       |            |          |            |          |              |            |            |
|                                                                        |       |            |          |            |          |              |            |            |
| Total Feet                                                             |       |            |          |            |          |              |            | 4,762,000  |

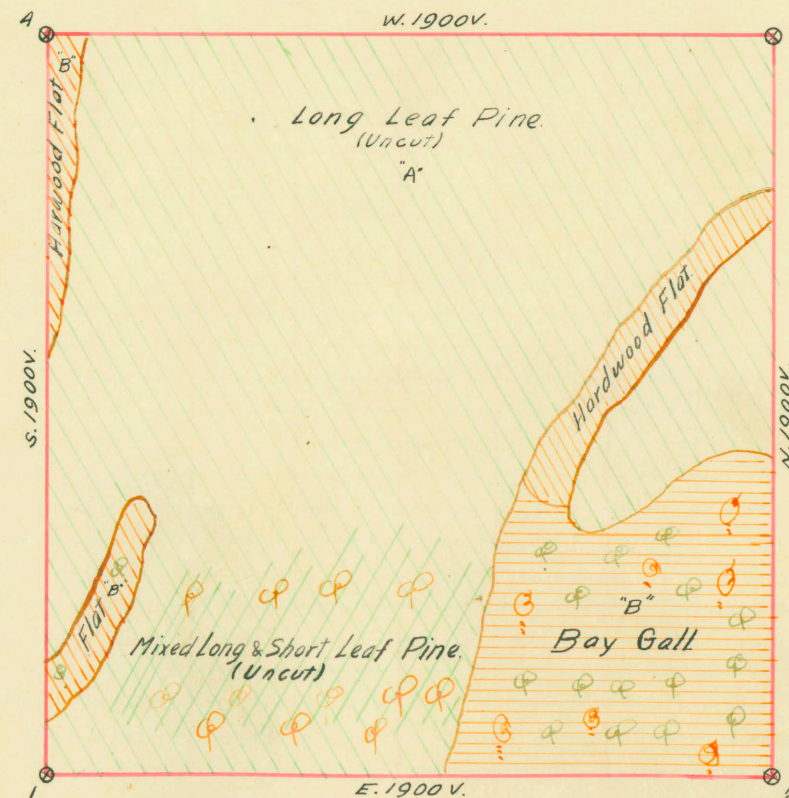
Quality Good  
 Injury None  
 Preferred Method of Logging Tram and Carts

| HARDWOOD (M. FEET) SCRIBNER-DOYLE LOG SCALE—INSIDE BARK MEASUREMENT |          |       |            |         |      |         |      |           |      |         |      |          |     |       |           |         |       |
|---------------------------------------------------------------------|----------|-------|------------|---------|------|---------|------|-----------|------|---------|------|----------|-----|-------|-----------|---------|-------|
| Method of Logging                                                   | AREA NO. | ACRES | TUPELO GUM | RED GUM |      | CYPRESS |      | WHITE OAK |      | RED OAK |      | HICK-ORY | ASH | BEECH | MAG-NOLIA | TOTAL   |       |
|                                                                     |          |       |            | Ties    | Feet | Ties    | Feet | Ties      | Feet | Ties    | Feet |          |     |       |           | Feet    | Ties  |
| Nearest Stream                                                      | B        | 300   | 94M        | 675     | 77M  |         |      | 435       |      | 1350    |      |          |     |       |           | 171,000 | 2,460 |
| Reproduction <u>Promising</u>                                       |          |       |            |         |      |         |      |           |      |         |      |          |     |       |           |         |       |

Revised Courses and Distances

### BEARING TREES

1. Pine 13" N. 55° E. 11V
2. Red Oak 20" N. 60° E. 5V
3. Pine 14" S. 45° E. 8V
4. None





ABSTRACT NO. 900

# RECORD OF TIMBER CUTTING

| DATE                                                                                                                                                                  | PINE       |           |            |        |      |        | HARDWOOD   |         |      |         |      |           |      |         |      |          |     |       |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|------------|--------|------|--------|------------|---------|------|---------|------|-----------|------|---------|------|----------|-----|-------|-----------|
|                                                                                                                                                                       | LONG LEAF  |           | SHORT LEAF |        | TIES | PILING | TUPELO GUM | RED GUM |      | CYPRESS |      | WHITE OAK |      | RED OAK |      | HICK-ORY | ASH | BEECH | MAG-NOLIA |
|                                                                                                                                                                       | 12" TO 16" | 17" UP    | 12" TO 16" | 17" UP |      |        |            | Ties    | Feet | Ties    | Feet | Ties      | Feet | Ties    | Feet |          |     |       |           |
| April ✓                                                                                                                                                               |            | 1,106,153 | Camp 3     |        |      |        |            |         |      |         |      |           |      |         |      |          |     |       |           |
| May ✓                                                                                                                                                                 |            | 242,187   | "          | "      |      |        |            |         |      |         |      |           |      |         |      |          |     |       |           |
| June ✓                                                                                                                                                                |            | 814,025   | "          | "      |      |        |            |         |      |         |      |           |      |         |      |          |     |       |           |
| July ✓                                                                                                                                                                |            | 410,477   | "          | "      |      |        |            |         |      |         |      |           |      |         |      |          |     |       |           |
| Aug ✓                                                                                                                                                                 |            | 1,738     | "          | "      |      |        |            |         |      |         |      |           |      |         |      |          |     |       |           |
|                                                                                                                                                                       |            | 4,566,580 |            |        |      |        |            |         |      |         |      |           |      |         |      |          |     |       |           |
| <div>removed<br/>J.D.B.</div> <div>Inspector W. L. Hawthorne's form S.D.-6-#208<br/>Dated, 12/5/12 reports denuded of merchantable<br/>pine except 10,000 feet.</div> |            |           |            |        |      |        |            |         |      |         |      |           |      |         |      |          |     |       |           |

removed  
for B.

Inspector W. L. Hawthorne's form S I - 6 - #208  
Dated, 12/5/12 reports denuded of merchantable  
pine except 10,000 feet.