

H. O. CO. ACREAGE 640 SUB NO. T. & N.O.R.R. Sec. 29 SURVEY Jasper COUNTY, ABSTRACT NO. 494

Acreage found 640 Patentee \_\_\_\_\_ Estimated by J. W. Gleason Date October 7, 1910  
 Timber Rights Expire \_\_\_\_\_ Mineral Rights Expire \_\_\_\_\_ H. O. Co. Represented by \_\_\_\_\_  
 Encroachments, Conflict, Trespass, Houses, Fences, Fields None  
 Has Land Been Cut Over? No When \_\_\_\_\_ By \_\_\_\_\_ Class of Timber Cut \_\_\_\_\_  
 Topography Rolling Soil Sandy Loam  
 Adaptable for Agriculture Indications of \_\_\_\_\_

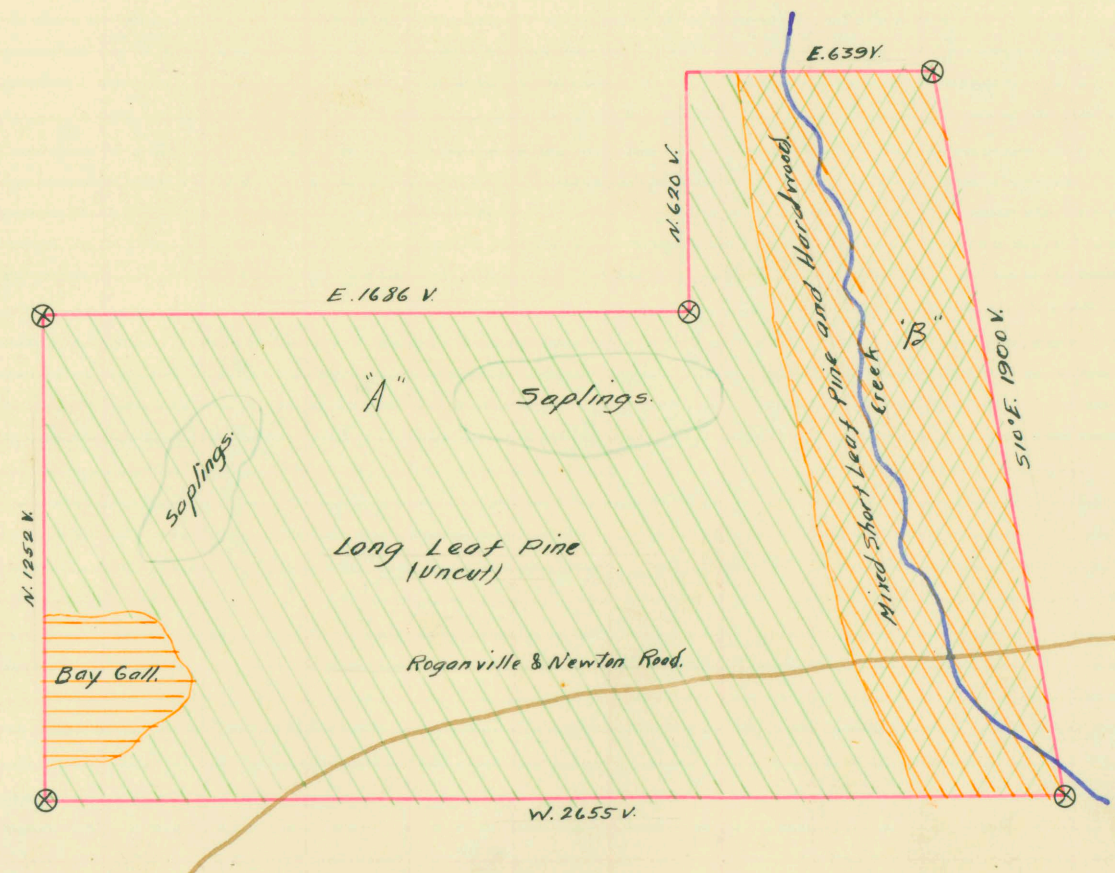
| PINE REPRODUCTION |     |     |  |  |  |
|-------------------|-----|-----|--|--|--|
| Area No.          | A   | B   |  |  |  |
| Acres             | 480 | 160 |  |  |  |
| L. L. Seedlings   |     |     |  |  |  |
| S. L. Seedlings   |     |     |  |  |  |
| L. L. 7"          | 16M |     |  |  |  |
| L. L. 8" to 11"   | 74M |     |  |  |  |
| S. L. 7"          |     | 3M  |  |  |  |
| S. L. 8" to 11"   |     | 15M |  |  |  |
| Total Feet        | 90M | 18M |  |  |  |

| MERCHANTABLE PINE (M. FEET) HERRING LOG SCALE—OUTSIDE BARK MEASUREMENT |       |            |          |            |          |              |            |            |
|------------------------------------------------------------------------|-------|------------|----------|------------|----------|--------------|------------|------------|
| AREA NO.                                                               | ACRES | LONG LEAF  |          | SHORT LEAF |          | LOGS TO TREE | LOGS TO M. | TOTAL FEET |
|                                                                        |       | 12" to 16" | 17" & Up | 12" to 16" | 17" & Up |              |            |            |
| A                                                                      | 480   | 822        | 2640     |            |          | 3            | 14         | 3,462,000  |
| B                                                                      | 160   |            |          | 246        | 1072     | 4            | 10         | 1,318,000  |
|                                                                        |       |            |          |            |          |              |            |            |
|                                                                        |       |            |          |            |          |              |            |            |
|                                                                        |       |            |          |            |          |              |            |            |
|                                                                        |       |            |          |            |          |              |            |            |
| Total Feet                                                             |       |            |          |            |          |              |            | 4,780,000  |

Growth Vigorous Quality Smooth, sound and fair length  
 Isolated or Grouped S.L. Scattered, L. L. Grouped Injury None  
 Jeopardized by \_\_\_\_\_ Preferred Method of Logging Tram

| HARDWOOD (M. FEET) SCRIBNER-DOYLE LOG SCALE—INSIDE BARK MEASUREMENT |          |       |            |         |      |         |      |           |      |         |      |          |     |       |           |         |       |
|---------------------------------------------------------------------|----------|-------|------------|---------|------|---------|------|-----------|------|---------|------|----------|-----|-------|-----------|---------|-------|
| Method of Logging.....                                              | AREA NO. | ACRES | TUPELO GUM | RED GUM |      | CYPRESS |      | WHITE OAK |      | RED OAK |      | HICK-ORY | ASH | BEECH | MAG-NOLIA | TOTAL   |       |
|                                                                     |          |       |            | Ties    | Feet | Ties    | Feet | Ties      | Feet | Ties    | Feet |          |     |       |           | Feet    | Ties  |
| Nearest Stream.....                                                 | B        | 160   |            | 1600    | 80   |         |      | 3300      | 276  |         | 112  |          |     |       |           | 468,000 | 4,900 |
| Reproduction.....Promising (Oak and Gum)                            |          |       |            |         |      |         |      |           |      |         |      |          |     |       |           |         |       |
| Good quality, fairly dense.                                         |          |       |            |         |      |         |      |           |      |         |      |          |     |       |           |         |       |

Revised Courses and Distances





ABSTRACT NO. 494.

# RECORD OF TIMBER CUTTING

| DATE  | PINE       |                   |            |        |      |        | HARDWOOD   |         |      |         |      |           |      |         |      |          |     |       |           |
|-------|------------|-------------------|------------|--------|------|--------|------------|---------|------|---------|------|-----------|------|---------|------|----------|-----|-------|-----------|
|       | LONG LEAF  |                   | SHORT LEAF |        | TIES | PILING | TUPELO GUM | RED GUM |      | CYPRESS |      | WHITE OAK |      | RED OAK |      | HICK-ORY | ASH | BEECH | MAG-NOLIA |
|       | 12" TO 16" | 17" UP            | 12" TO 16" | 17" UP |      |        |            | Ties    | Feet | Ties    | Feet | Ties      | Feet | Ties    | Feet |          |     |       |           |
| Sept. | ✓          | 289750            | Camp 7     | ✓      |      |        |            |         |      |         |      |           |      |         |      |          |     |       |           |
| Oct.  | ✓          | 489324            | ✓          | ✓      |      |        |            |         |      |         |      |           |      |         |      |          |     |       |           |
| Nov.  | ✓          | Waste Inc. 323159 | ✓          | ✓      |      |        |            |         |      |         |      |           |      |         |      |          |     |       |           |
| Dec.  | ✓          | 524821            | ✓          | ✓      |      |        |            |         |      |         |      |           |      |         |      |          |     |       |           |
|       |            | 1627054           |            |        |      |        |            |         |      |         |      |           |      |         |      |          |     |       |           |
| Jan.  |            | 410387            | ✓          | ✓      |      |        |            |         |      |         |      |           |      |         |      |          |     |       |           |
| Feb.  |            | 868320            | ✓          | ✓      |      |        |            |         |      |         |      |           |      |         |      |          |     |       |           |
| Mch.  | Waste Inc. | 1038138           | ✓          | ✓      |      |        |            |         |      |         |      |           |      |         |      |          |     |       |           |
| Apr.  | Waste Inc. | 255089            | ✓          | ✓      |      |        |            |         |      |         |      |           |      |         |      |          |     |       |           |
| May.  |            | 404134            | ✓          | ✓      |      |        |            |         |      |         |      |           |      |         |      |          |     |       |           |
|       |            | 4603122           |            |        |      |        |            |         |      |         |      |           |      |         |      |          |     |       |           |

U. L. Hawthornes form S.I. 6- # 385 dated 12/3/15 reports this survey denuded of merchantable pine except about 10,000 feet.

W. L. Hawthornes form S.D. 6- #385 dated 12/3/15 reports this survey denuded of merchantable pine except about 10,000 feet.