

H. O. CO. ACREAGE 640 SUB NO. H. & T.C.R.R. Sec. 83 SURVEY Jasper COUNTY, ABSTRACT NO. 286

Acreage found 640 - R/W Patentee \_\_\_\_\_ Estimated by Geo. Jordan Date August 25, 1910  
 Timber Rights Expire \_\_\_\_\_ Mineral Rights Expire \_\_\_\_\_ H. O. Co. Represented by \_\_\_\_\_  
 Encroachments, Conflict, Trespass, Houses, Fences, Fields Fences  
 Has Land Been Cut Over? Yes When Last 10 yrs. By Kirby Lumber Co. Class of Timber Cut Long Leaf Pine  
 Topography Flat and Marshy Soil Sandy  
 Adaptable for Agriculture and Grazing Indications of \_\_\_\_\_

| PINE REPRODUCTION |    |      |  |  |
|-------------------|----|------|--|--|
| Area No.          | A  | B    |  |  |
| Acres             | 25 | 607  |  |  |
| L. L. Seedlings   |    |      |  |  |
| S. L. Seedlings   |    |      |  |  |
| L. L. 7"          |    | 29M  |  |  |
| L. L. 8" to 11"   |    | 151M |  |  |
| S. L. 7"          | 1M |      |  |  |
| S. L. 8" to 11"   | 6M |      |  |  |
| Total Feet        | 7M | 180M |  |  |

| MERCHANTABLE PINE (M. FEET) HERRING LOG SCALE—OUTSIDE BARK MEASUREMENT |       |            |          |            |          |              |            |            |
|------------------------------------------------------------------------|-------|------------|----------|------------|----------|--------------|------------|------------|
| AREA NO.                                                               | ACRES | LONG LEAF  |          | SHORT LEAF |          | LOGS TO TREE | LOGS TO M. | TOTAL FEET |
|                                                                        |       | 12" to 16" | 17" & Up | 12" to 16" | 17" & Up |              |            |            |
| A                                                                      | 25    |            |          | 50         | 54       | 3½           | 13         | 104,000    |
| B                                                                      | 607   | 444        | 441      |            |          | 3            | 15         | 885,000    |
|                                                                        |       |            |          |            |          |              |            |            |
|                                                                        |       |            |          |            |          |              |            |            |
|                                                                        |       |            |          |            |          |              |            |            |
|                                                                        |       |            |          |            |          |              |            |            |
| Total Feet                                                             |       |            |          |            |          |              |            | 989,000    |

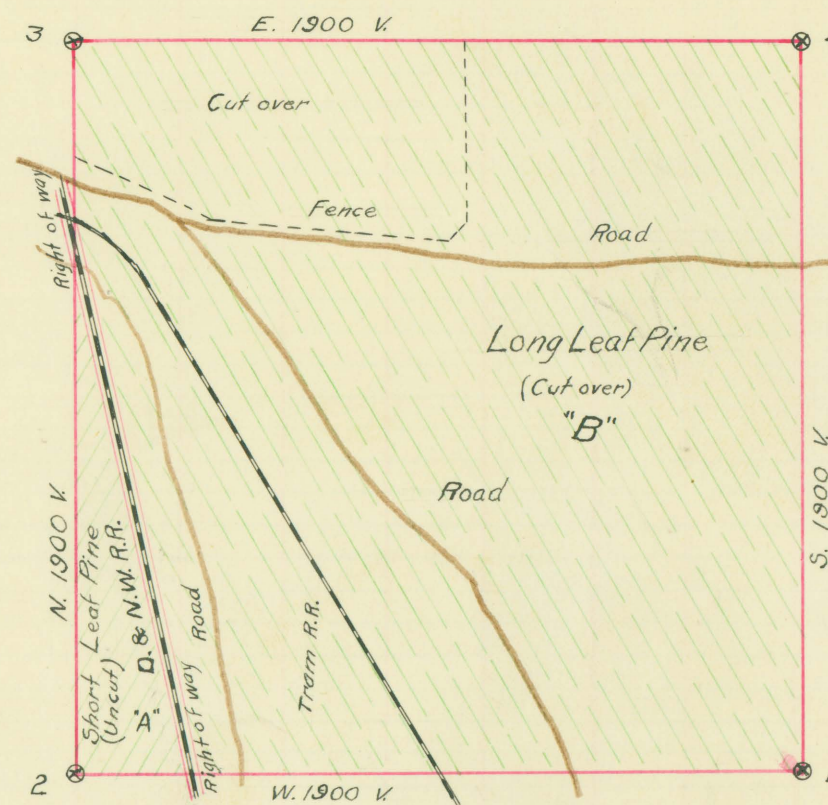
Growth Fair Quality Fair size and length. Left over punk.  
 Isolated or Grouped Scattered Injury None  
 Jeopardized by \_\_\_\_\_ Preferred Method of Logging Tram and Carts

| HARDWOOD (M. FEET) SCRIBNER-DOYLE LOG SCALE—INSIDE BARK MEASUREMENT |          |       |            |         |      |         |      |           |      |         |      |          |     |       |           |       |      |
|---------------------------------------------------------------------|----------|-------|------------|---------|------|---------|------|-----------|------|---------|------|----------|-----|-------|-----------|-------|------|
| Method of Logging.....                                              | AREA NO. | ACRES | TUPELO GUM | RED GUM |      | CYPRESS |      | WHITE OAK |      | RED OAK |      | HICK-ORY | ASH | BEECH | MAG-NOLIA | TOTAL |      |
|                                                                     |          |       |            | Ties    | Feet | Ties    | Feet | Ties      | Feet | Ties    | Feet |          |     |       |           | Ties  | Feet |
| .....                                                               |          |       |            |         |      |         |      |           |      |         |      |          |     |       |           |       |      |
| Nearest Stream.....                                                 |          |       |            |         |      |         |      |           |      |         |      |          |     |       |           | None  |      |
| .....                                                               |          |       |            |         |      |         |      |           |      |         |      |          |     |       |           |       |      |
| Reproduction .....                                                  |          |       |            |         |      |         |      |           |      |         |      |          |     |       |           |       |      |
| .....                                                               |          |       |            |         |      |         |      |           |      |         |      |          |     |       |           |       |      |

Revised Courses and Distances

### BEARING TREES

1. Pine 8" N. 89° W. 11V
2. Red Oak 14" S. 67° E. 8V
3. None
4. None marked Pine 12"





ABSTRACT NO. 286

# RECORD OF TIMBER CUTTING

| DATE                                            | PINE       |        |            |        |      | HARDWOOD |            |         |      |         |      |           |      |         |      |          |     |       |           |
|-------------------------------------------------|------------|--------|------------|--------|------|----------|------------|---------|------|---------|------|-----------|------|---------|------|----------|-----|-------|-----------|
|                                                 | LONG LEAF  |        | SHORT LEAF |        | TIES | PILING   | TUPELO GUM | RED GUM |      | CYPRESS |      | WHITE OAK |      | RED OAK |      | HICK-ORY | ASH | BEECH | MAG-NOLIA |
|                                                 | 12" TO 16" | 17" UP | 12" TO 16" | 17" UP |      |          |            | Ties    | Feet | Ties    | Feet | Ties      | Feet | Ties    | Feet |          |     |       |           |
| 1911 March. ✓                                   |            | 105756 | Camp       |        |      |          |            |         |      |         |      |           |      |         |      |          |     |       |           |
| April. ✓                                        |            | 129221 |            |        |      |          |            |         |      |         |      |           |      |         |      |          |     |       |           |
| July. ✓                                         |            | 203109 |            |        |      |          |            |         |      |         |      |           |      |         |      |          |     |       |           |
|                                                 |            | 438086 |            |        |      |          |            |         |      |         |      |           |      |         |      |          |     |       |           |
| 1912 April ✓                                    |            | 1601   |            |        |      |          |            |         |      |         |      |           |      |         |      |          |     |       |           |
|                                                 |            | 439687 |            |        |      |          |            |         |      |         |      |           |      |         |      |          |     |       |           |
| U. C. Du Bois form L.D. 6-#89, 3/29/12, reports |            |        |            |        |      |          |            |         |      |         |      |           |      |         |      |          |     |       |           |
| 40,000 feet uncut on 75 acres N.W. corner.      |            |        |            |        |      |          |            |         |      |         |      |           |      |         |      |          |     |       |           |

W. C. Du Brsis from L.D. 6- #89, 3/29/12, reports  
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