

H. O. CO. ACREAGE 978.56 SUB NO. Napoleon Dewaltz SURVEY Hardin COUNTY, ABSTRACT NO. 179

Acreage found 978.56 Patentee Estimated by Abe Magee, Jr. Date November 29, 1910

Timber Rights Expire Mineral Rights Expire H. O. Co. Represented by

Encroachments, Conflict, Trespass, Houses, Fences, Fields None

Has Land Been Cut Over? No When By

Topography Flat Class of Timber Cut

Adaptable for Agriculture and Grazing Soil Sandy Loam

Indications of

| Area No.        |  |  |  |  | MERCHANTABLE PINE (M. FEET) HERRING LOG SCALE—OUTSIDE BARK MEASUREMENT |  |            |  |              |  |            |  |            |  |
|-----------------|--|--|--|--|------------------------------------------------------------------------|--|------------|--|--------------|--|------------|--|------------|--|
| Acres           |  |  |  |  | LONG LEAF                                                              |  | SHORT LEAF |  | LOGS TO TREE |  | LOGS TO M. |  | TOTAL FEET |  |
|                 |  |  |  |  |                                                                        |  |            |  |              |  |            |  |            |  |
| L. L. Seedlings |  |  |  |  |                                                                        |  |            |  |              |  |            |  |            |  |
| S. L. Seedlings |  |  |  |  |                                                                        |  |            |  |              |  |            |  |            |  |
| L. L. 7"        |  |  |  |  |                                                                        |  |            |  |              |  |            |  |            |  |
| L. L. 8" to 11" |  |  |  |  |                                                                        |  |            |  |              |  |            |  |            |  |
| S. L. 7"        |  |  |  |  |                                                                        |  |            |  |              |  |            |  |            |  |
| S. L. 8" to 11" |  |  |  |  |                                                                        |  |            |  |              |  |            |  |            |  |
| Total Feet      |  |  |  |  |                                                                        |  |            |  |              |  |            |  |            |  |

| Area No.   |  | ACRES |  | LONG LEAF |  | SHORT LEAF |  | LOGS TO TREE |  | LOGS TO M. |  | TOTAL FEET |  |
|------------|--|-------|--|-----------|--|------------|--|--------------|--|------------|--|------------|--|
|            |  |       |  |           |  |            |  |              |  |            |  |            |  |
| 1          |  | 568.5 |  |           |  | 438        |  | 3790         |  |            |  | 4,228,000  |  |
| 2          |  | 410   |  |           |  | 319        |  | 2655         |  |            |  | 2,974,000  |  |
|            |  |       |  |           |  |            |  |              |  |            |  |            |  |
|            |  |       |  |           |  |            |  |              |  |            |  |            |  |
|            |  |       |  |           |  |            |  |              |  |            |  |            |  |
|            |  |       |  |           |  |            |  |              |  |            |  |            |  |
| Total Feet |  |       |  |           |  |            |  |              |  |            |  |            |  |

Growth Quality Long and smooth, small per cent of red heart.

Isolated or Grouped Injury None

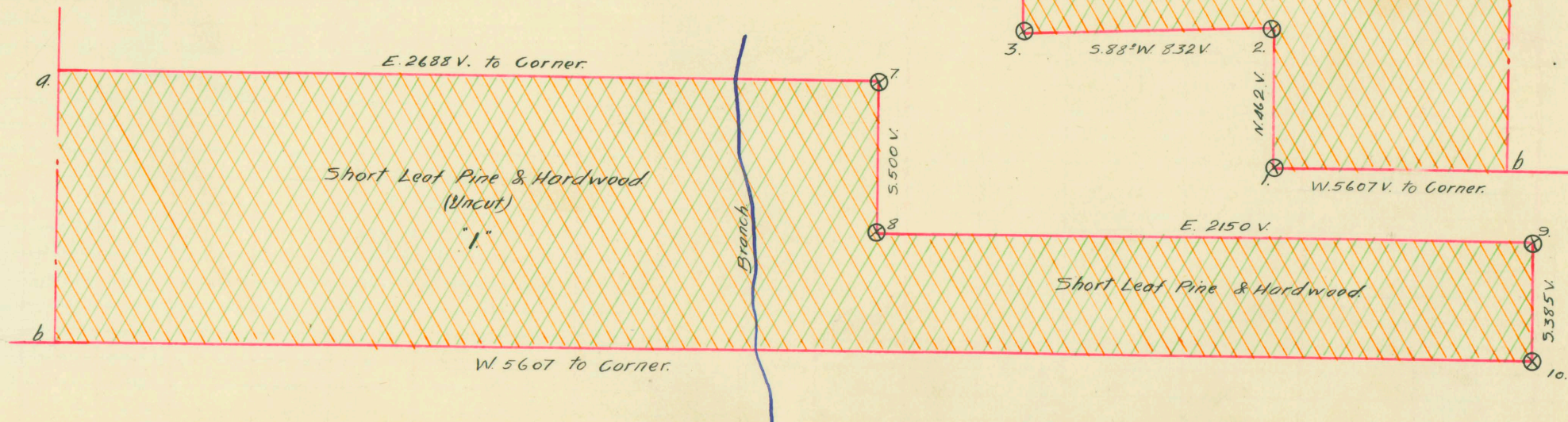
Jeopardized by Preferred Method of Logging Tram and Carts

| HARDWOOD (M. FEET) SCRIBNER-DOYLE LOG SCALE—INSIDE BARK MEASUREMENT |          |       |            |         |      |         |      |           |      |         |      |          |     |       |           |         |       |
|---------------------------------------------------------------------|----------|-------|------------|---------|------|---------|------|-----------|------|---------|------|----------|-----|-------|-----------|---------|-------|
| Method of Logging                                                   | AREA NO. | ACRES | TUPELO GUM | RED GUM |      | CYPRESS |      | WHITE OAK |      | RED OAK |      | HICK-ORY | ASH | BEECH | MAG-NOLIA | TOTAL   |       |
|                                                                     |          |       |            | Ties    | Feet | Ties    | Feet | Ties      | Feet | Ties    | Feet |          |     |       |           | Feet    | Ties  |
| Nearest Stream                                                      | Trinity  | 1     | 568.5      | 1976    | 79   |         |      | 3429      | 151  | 3988    | 117  |          | 36  |       |           | 383,000 | 9393  |
|                                                                     |          | 2     | 410        | 765     | 14   |         |      | 2762      | 63   | 2168    | 56   |          | 18  |       |           | 151,000 | 5695  |
| Reproduction                                                        |          |       | 978.5      |         |      |         |      |           |      |         |      |          |     |       |           | 534,000 | 15088 |
| Revised Courses and Distances                                       |          |       |            |         |      |         |      |           |      |         |      |          |     |       |           |         |       |
| Quality fair                                                        |          |       |            |         |      |         |      |           |      |         |      |          |     |       |           |         |       |

Revised Courses and Distances

# BEARING TREES

- 20" R.Oak S. 50 E. 3V
- 14" " S. 85 E. 4½V
- 12" S.Gum S. 3V
- 12" W.Oak W. 1½V
- No bearing trees
- "
- 18" W.Oak S. 60 E. 6V
- Stake
- 17" Pine N. 45 E. 8V
- No bearing trees



See  
vallet.

ABSTRACT NO. 119

# RECORD OF TIMBER CUTTING

| DATE                         | PINE       |         |            |        |      | HARDWOOD |               |                                                                                                                                                                                                                              |      |         |      |           |      |         |      |              |     |       |               |
|------------------------------|------------|---------|------------|--------|------|----------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------|------|-----------|------|---------|------|--------------|-----|-------|---------------|
|                              | LONG LEAF  |         | SHORT LEAF |        | TIES | PILING   | TUPELO<br>GUM | RED GUM                                                                                                                                                                                                                      |      | CYPRESS |      | WHITE OAK |      | RED OAK |      | HICK-<br>ORY | ASH | BEECH | MAG-<br>NOLIA |
|                              | 12" TO 16" | 17" UP  | 12" TO 16" | 17" UP |      |          |               | Ties                                                                                                                                                                                                                         | Feet | Ties    | Feet | Ties      | Feet | Ties    | Feet |              |     |       |               |
| June<br>July<br>Aug<br>Sept. |            | 479641  | Campt #13  |        |      |          |               | See W.O. Banks S.I. 6 # 334 dated 3/30/16 showing this survey <sup>entirely</sup> cut over with the exception of 18 acres in the Northwest corner of Survey on which there is left standing about 36000 feet of Yellow Pine. |      |         |      |           |      |         |      |              |     |       |               |
|                              |            | 1785619 | "          | "      |      |          |               |                                                                                                                                                                                                                              |      |         |      |           |      |         |      |              |     |       |               |
|                              |            | 1463898 | "          | "      |      |          |               |                                                                                                                                                                                                                              |      |         |      |           |      |         |      |              |     |       |               |
|                              | North Line | 951017  | "          | "      |      |          |               |                                                                                                                                                                                                                              |      |         |      |           |      |         |      |              |     |       |               |
|                              |            | 4680175 |            |        |      |          |               |                                                                                                                                                                                                                              |      |         |      |           |      |         |      |              |     |       |               |

3208 under feeding camp 13 -